



## The Australasian Society for Classical Studies Research Publications 2023

*The following list includes publications by researchers at various universities in Australia and New Zealand in the year 2023 – thank you to the ASCS University Representatives for collecting this information. New for 2023, the list also includes publications from ASCS members not affiliated with Australian or New Zealand universities.*

### **Australian Catholic University**

- Albarède, F., Blichert-Toft, J., Davis, G., Gentelli, L., Milot, J., Vaxevanopoulos, M., Westner, K. 'Comment on Mints not Mines: a macroscale investigation of Roman silver coinage by J.R. Wood, M. Ponting, and K. Butcher,' *Internet Archaeology* (2023), online: <https://doi.org/10.11141/ia.61.10.comment>.
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- Ayres, L., Champion, M. W., and Crawford, M. R. eds. *The Intellectual World of Christian Late Antiquity: Reshaping Classical Traditions*. Cambridge: Cambridge University Press, 2023.
- Cadwallader, A. 'Moneyed Women in Phrygia', *Numismatic Chronicle* 183 (2023), 43–78 plus plates
- Cadwallader, A. *Colossae, Colossians, Philemon: The Interface* (Göttingen: Vandenhoeck & Ruprecht, 2023)
- Champion, M. W. 'Prolegomena to Philosophy and the Ascetic Ordering of Knowledge.' In Ayres, Champion, and Crawford, above, 2023.
- Champion, M. W., 'Rhetoric, Philosophy, and Transformation in the Thought of Michael Psellos,' in Eva Anagnostou-Laotides and Ken Parry (eds), *The Neoplatonists and their Heirs: Christian, Jewish, and Muslim* (Leiden: Brill, 2023), 211–231.
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- Hanaghan, M.P. 'Ammianus Marcellinus,' in Marnie Hughes-Warrington and Daniel Woolf (eds), *A History of Loss* (London: Routledge, 2023), 22–28.
- Hanaghan, M.P. 'Chromatius, Jerome, and the Origenist Controversy,' *The Journal of Theological Studies* 74.1 (2023), 189–209.

- Hanaghan, M.P. 'Pliny's Seneca and the Intertextuality of Grief', in S. Tzounakas and M. Neger (eds), *Absorbing Genres in Letters: Intertextuality and Interdiscursivity in Pliny's Epistles* (Cambridge University Press, 2023), 149-163.
- Hanaghan, M.P. 'Precision and the limits of human autopsy in Augustine's critique of pagan divination,' in, L. Ayres, M. Champion and M. Crawford (eds), above, 426-442.
- Hanaghan, M.P. and S. Carlson. 'Rufinus's Version of Eusebius's Origen and the Politics of Martyrdom,' *Journal of Early Christian Studies* 31.2 (2023), 201-221
- LaValle Norman, D. 'Courtroom Rhetoric in Imperial and Late Antique Philosophical Dialogues', in Daniel Jolowicz and Jaś Elsner (eds), *Articulating Resistance under the Roman Empire* (Cambridge: CUP 2023), 51-70.
- LaValle Norman, D. 'Female Characters as Modes of Knowing in Late Imperial Dialogues: The Body, Desire, and the Intellectual Life,' in Ayres, Crawford and Champion above, 347-365.
- McCollum, J. 'Likelihood Calculations for Reconstructed Lacunae and Papyrus 46's Text of Ephesians 6:19', *Digital Scholarship in the Humanities* 38.2 (2023): 647–657, DOI:10.1093/llc/fqac078.
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- Zecher, J.L., 'Evagrius of Pontus on Λύπη: Distress and Cognition between Philosophy, Medicine, and Monasticism', in L. Ayres, M. Champion and M. Crawford, above, 530—547.
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## University of Adelaide

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