



The Australasian Society for Classical Studies Research Publications 2022

The following list includes publications by researchers at various universities in Australia and New Zealand in the year 2022. Thank you to the ASCS University Representatives for collecting this information.

Australian Catholic University

- Ayres, L. 'Of Slowness and Distance: Reflections on Philology and the Curation of Tradition in Catholic Theology', in A. Briggman & E. Scully (eds), *New Narratives for Old: The Historical Method of Reading Early Christian Theology. Essays in Honor of Michel René Barnes* (Washington DC: Catholic University of America Press, 2022), 27-44.
- Ayres, L. 'Seven Theses on Dogmatics and Patristics in Catholic Theology'. *Modern Theology* 38.1 (2022): 36–62.
- Champion, M.W. *Dorotheus of Gaza and Ascetic Education*, Oxford Early Christian Studies (Oxford: Oxford University Press, 2022).
- Crawford, M. 'Cyril of Alexandria: *First Letter to Succensus*' (introduction and translation), in M. DelCogliano (ed.), *The Cambridge Edition of Early Christian Writings*, vol. 3: *Christ: Through the Nestorian Controversy* (Cambridge: Cambridge University Press, 2022), 731-39.
- Crawford, M. 'Cyril of Alexandria: *Letter to John of Antioch*' (introduction and translation), in M. DelCogliano (ed.), *The Cambridge Edition of Early Christian Writings*, vol. 3: *Christ: Through the Nestorian Controversy* (Cambridge: Cambridge University Press, 2022), 718-25.
- Crawford, M. 'Cyril of Alexandria: *Second Letter to Nestorius*' (introduction and translation), in M. DelCogliano (ed.), *The Cambridge Edition of Early Christian Writings*, vol. 3: *Christ: Through the Nestorian Controversy* (Cambridge: Cambridge University Press, 2022), 564-69.
- Crawford, M. 'Cyril of Alexandria: *Second Letter to Succensus*' (introduction and translation), in M. DelCogliano (ed.), *The Cambridge Edition of Early Christian Writings*, vol. 3: *Christ: Through the Nestorian Controversy* (Cambridge: Cambridge University Press, 2022), 740-46.
- Crawford, M. 'Cyril of Alexandria: *Third Letter to Nestorius*' (introduction and translation), in M. DelCogliano (ed.), *The Cambridge Edition of Early Christian Writings*, vol. 3: *Christ: Through the Nestorian Controversy* (Cambridge: Cambridge University Press, 2022), 623-36.
- Crawford, M. 'Nestorius: *First Letter to Celestine*' (introduction and translation), in M. DelCogliano (ed.), *The Cambridge Edition of Early Christian Writings*, vol. 3: *Christ: Through the Nestorian Controversy* (Cambridge: Cambridge University Press, 2022), 585-89.

- Crawford, M. 'Nestorius: *Second Letter to Cyril*' (introduction and translation), in M. DelCogliano (ed.), *The Cambridge Edition of Early Christian Writings*, vol. 3: *Christ: Through the Nestorian Controversy* (Cambridge: Cambridge University Press, 2022), 570-76.
- Crawford, M. 'Severus of Antioch on Gospel Reading with the Eusebian Canon Tables,' in S. Gathercole, M. N. Pierce, and A. J. Byers (eds), *Gospel Reading and Reception in Early Christian Literature* (Cambridge: Cambridge University Press, 2022), 215-33.
- Crawford, M. and T. L. Humphries, Jr. 'John Cassian: *On the Incarnation*' (introduction and translation), in M. DelCogliano (ed.), *The Cambridge Edition of Early Christian Writings*, vol. 3: *Christ: Through the Nestorian Controversy* (Cambridge: Cambridge University Press, 2022), 593-622.
- Dillon, M. and C. Matthews (eds), *Religion and Classical Warfare Vol III: The Roman Empire* (Pen & Sword, 2022).
- Farnes, A. T., S. D. Mackie and D. T. Runia (eds), *Ancient Texts, Papyri, and Manuscripts. Studies in Honor of James R. Royse*, New Testament Tools, Studies and Documents 64 (Leiden: Brill, 2022).
- Fero-Kovassy, E. "Doing the Will of the Father in Heaven" in Matthew 7:21: Polemics and Law Observance,' in P. Bolt (ed.), *The Future of Gospels and Acts Research*, CGAR Series, no 3 (SCD Press, 2021 [published 2022]), 77-100.
- Fero-Kovassy, E. 'God the "Father in Heaven": A Matthean Expression of Jewish Notions of God.' *Colloquium* 54.1 (2022): 102-32.
- Hanaghan, M. 'Rufinus and the Reimagination of Pliny's Correspondence with Trajan (HE 3.33),' *Vigiliae Christianae* 76 (2022): 202-216.
- Hanaghan, M. and D. Woods (eds) *Ammianus Marcellinus: From Soldier to Author* (Leiden: Brill, 2022).
- Hanaghan, M. with D. Woods, 'Introduction' in *Ammianus Marcellinus: From Soldier to Author* (Leiden: Brill, 2022), 1-16.
- LaValle Norman, D. 'Contesting Aristotle: Science, Theology and the Resurrection of the Body in Methodius of Olympus' *De Resurrectione* and the *Dialogue of Adamantius*', *Vigiliae Christianae* 76 (2022): 121-143.
- LaValle Norman, D. *Early Christian Women*, Elements in Women in the History of Philosophy (Cambridge: Cambridge University Press, 2022).
- Litwa, D. 'The So-called Stratiotics and Phibionites: Three Notes on the "Gnostics" of Epiphanius, *Panarion* 26,' *Vigiliae Christianae* 76 (2022): 73-93.
- Litwa, D. *Carpocrates, Marcellina, and Epiphanes: Three Early Christian Teachers of Alexandria and Rome* (London: Routledge, 2022).
- Litwa, D. *Found Christianities: Remaking the World in the Second Century* (London: Bloomsbury Press, 2022).
- McCollum, J. and B. Niedergall. *Acts of John*, Brepols Library of Christian Sources 7 (Turnhout: Brepols, 2022).
- Runia, D. T. 'Irreducible Texts: the Implications for an Edition of the Aëtian *Placita*', in A. Lammer and M. Jas (eds.), *Received Opinions: Doxography in Antiquity and the Islamic World*, *Philosophia Antiqua* 160 (Leiden: Brill, 2022), 51-76.
- Runia, D. T. 'Popular Philosophy and the *Placita* of Aëtius', in G. R. Kotzé and P. R. Bosman (eds.), *Ancient Philosophy and Early Christianity. Studies in Honor of Johan C. Thom* (Leiden: Brill, 2022), 64-83.

- Runia, D. T. 'The Late-Byzantine Philonic Treatise *De Mundo*: Analysis of its Method and Contents,' in A. T. Farnes, S. D. Mackie and D. T. Runia (eds.), *Ancient Texts, Papyri, and Manuscripts. Studies in Honor of James R. Royse*, New Testament Tools, Studies and Documents 64 (Leiden: Brill, 2022) 303–328.
- Runia, D. T. (ed.), *The Studia Philonica Annual* 34 (SBL Press 2022).
- Runia, D. T. *Philo of Alexandria: An Annotated Bibliography 2007-2016 with Addenda for 1980–2006*, Supplements to Vigiliae Christianae 174 (Leiden: Brill, 2022).
- Runia, D. T., 'James Royse: Scholar and Connoisseur of Manuscripts, Texts and Libraries', in A. T. Farnes, S. D. Mackie and D. T. Runia (eds.), *Ancient Texts, Papyri, and Manuscripts. Studies in Honor of James R. Royse*, New Testament Tools, Studies and Documents 64 (Leiden: Brill, 2022), 8–18.
- Zecher, J. L. 'Doctrine's Role in the Ascent to God according to John Climacus', in K. Clarke and D. Springer (eds.), *Patristic Spirituality: The Ascent to God in Patristic Thought*, Brill Studies in Theology and Religion (Leiden: Brill, 2022), 355-75.
- Zecher, J. L. 'Maximus the Confessor' in M. DelCogliano (ed.), *The Cambridge Edition of Early Christian Writings*, vol. 4: *Christ: Chalcedon and Beyond* (Cambridge: Cambridge University Press, 2022), 472-517.
- Zecher, J. L., 'Medical Metaphors in Byzantine spiritual Direction', *The Journal of Religion* 102 (2022): 529-54
- Zecher, J. *Spiritual Direction as a Medical Art in Early Christian Monasticism*, Oxford Early Christian Studies (Oxford: Oxford University Press, 2022).

Australian National University

- Bur, T., 'Airing the Ludic: On the Playful and Embodied Qualities of Ancient Pneumatics', in V. Dasen and M. Vespa (eds), *Toys as Cultural Artefacts in Ancient Greece, Etruria and Rome*. (Paris: Instrumentum Monograph Series, 2022), 87–98.
- Davenport, C., 'The Court and Ceremonial', in B. Kelly and A. Hug (eds), *The Roman Emperor and his Court, ca. 30 BC – ca. AD 300*. 2 vols. (Cambridge University Press, Cambridge, 2022), Vol. 1: 288-317.
- Davenport, C., and B. Kelly, 'Administration, Finances, and the Court', in B. Kelly and A. Hug (eds), *The Roman Emperor and his Court, ca. 30 BC – ca. AD 300*. 2 vols. (Cambridge University Press, Cambridge, 2022), Vol. 1: 115-145.
- Davenport, C., M. Roller, and F. Dolansky, 'Ritual and Ceremonial: Sources', in B. Kelly and A. Hug (eds), *The Roman Emperor and his Court, ca. 30 BC – ca. AD 300*. 2 vols. (Cambridge University Press, Cambridge, 2022), Vol. 2: 132-183.
- Flower, R., M. McEvoy, and R. Whelan (eds). *Shaping Christian Politics in Late Antiquity. Journal of Late Antiquity* 15.2 (Baltimore: Johns Hopkins University Press, 2022).
- Garrett, P., 'Running in the family: inheritance and family resemblance in Suetonius' *Caesars*', *Antichthon* 56 (2022), 140-161.
- Geue, T., 'Rush Job: Slavery and Brevity in the Early Roman Principate', *Cambridge Classical Journal* (2022), 83-111.
- Geue, T., 'Nobody's Home: Surrogacy, substitution and the failed search for "Calpurnius Siculus"', in U. Tischer, U. Gärtner and A. Forst (eds.), *Ut Pictura Poeta: Author Images and the Reading of Ancient Literature / Autorbilder und die Lektüre antiker Literatur*. (Turnhout: Brepols, 2022), 259-280.

- McEvoy, M., 'Emperors, aristocrats, and columns: Christian imperial politics in the late fifth century CE as reflected in the Life of Daniel the Stylite', in R. Flower, M. McEvoy, and R. Whelan (eds), *Shaping Christian Politics in Late Antiquity. Journal of Late Antiquity* 15.2. (Baltimore: Johns Hopkins University Press, 2022), 428-461.
- Possingham, K., 'Joyce and Classical Modernism: Flack (L.C) James Joyce and Classical Modernism'. London and New York: Bloomsbury Academic, (Review by Karen Possingham), *The Classical Review*, 72.1 (2022), 327-329.
- Possingham, K., 'Longing for Home: A Complex Emotion in Homer's *Odyssey* and Derek Walcott's *Omeros*', *Classical Receptions Journal* 14.4 (2022), 554-571.
- Strazdins, E., 'Herodes Atticus and the Sanctuaries of Achaëa: Reinterpreting the Roman Present via the Greek Past', in A. Kouremenos (ed.), *The Province of Achaëa in the Second Century CE: The Past Present* (London: Routledge 2022), 166-190.
- Strazdins, E., 'Anabasis as Monument: Arrian, Xenophontic Space, and Cultural Authority', in T. Rood and M. Tamiolaki (eds), *Xenophon's Anabasis and its Reception* (Berlin: De Gruyter 2022), 311-328.

An article inadvertently omitted from previous publication lists:

- Londey, P., 'War and memory in central Greece: Phokis, Thessaly and Persia', *ῥμος: Ricerche di Storia Antica* n.s. 12 (2020), 87-108.

La Trobe University

- Evans, R., and S. Midford, 2022. 'Teaching historical literacies to digital learners via popular culture', *Arts and Humanities in Higher Education* 21/3 (2022), 285-301.
- Frankel, D., 'Constructing Sotira. Discard and deposition at a Neolithic village in Cyprus, in G. Vavouranakis and I. Voskos (eds) *Metioessa, Studies in Honour of Eleni Mantzourani. The Athens University Review of Archaeology* Supplement 10, Athens: Kardamitsa, 2022), 317-324.
- McPhee, I. "The Akko Painter: An Attic Red-figure Vase-painter of the Fourth Century BCE," in F. Curti and A. Parrini (eds), *Ταξίδια. Scritti per Fede Berti* (Pisa: Edizioni ETS, 2022), 281-287.
- McPhee, I., 'An Attic Red-Figured Bell-krater in Bern: An Early Work by the Painter of Louvre G 433', *Numismatica e Antichità Classiche* 51 (2022), 93-109.
- Webb, J.M., 'Cyprus' External Connections in the Prehistoric Bronze Age', in S.W. Manning (ed.), *Critical Approaches to the Archaeology of Cyprus and the Wider Mediterranean (Monographs in Mediterranean Archaeology 16)* (Sheffield: Equinox, 2022), 27-42.
- Webb, J.M., 'Cyprus' Maritime Connectivity before and during the Transition to the Late Bronze Age. The Case of the North and Northwest', in G. Bourogiannis (ed.), *Beyond Cyprus. Investigating Cypriot Connectivity in the Mediterranean from the Late Bronze Age to the End of the Classical Period (The Athens University Review of Archaeology Supplement 9)*, (Athens: Kardamitsa, 2022), 23-34.
- Webb, J.M., 'Weapon-bearers at Middle Bronze Age Lapithos, Cyprus', in G. Vavouranakis and I. Voskos (eds), *Metioessa. Studies in Honor of Eleni Mantzourani (The Athens University Review of Archaeology Supplement 10)*, (Athens: Kardamitsa, 2022), 371-382.

Macquarie University

- Anagnostou-Laoutides, E., 'Heracles and Dumuzi: The Soteriological aspects of kingship under the Seleucids', Lenzo, G., Nihan, C. & Pellet, M. (eds.), *Les cultes aux rois et aux héros à l'époque hellénistique: continuités et changements* (Tübingen: Mohr Siebeck, 2022), 241-275.
- Anagnostou-Laoutides, E. & Pfeiffer, S. (eds.), *Culture and ideology under the Seleukids: unframing a dynasty* (Berlin; Boston: De Gruyter, 2022).
- Anagnostou-Laoutides, E. & Pfeiffer, S., 'Introduction: significant others: aspects of deviance and difference in premodern court cultures: tales of the unexpected?', Anagnostou-Laoutides, E. & Pfeiffer, S. (eds.), *Culture and ideology under the Seleukids: unframing a dynasty* (Berlin; Boston: De Gruyter, 2022), 1-20.
- Anagnostou-Laoutides, E., 'Flexing mythologies in Babylon and Antioch-on-the-Orontes: divine champions and their aquatic enemies under the early Seleukids', Anagnostou-Laoutides, E. & Pfeiffer, S. (eds.), *Culture and ideology under the Seleukids: unframing a dynasty* (Berlin; Boston: De Gruyter, 2022), 227-250.
- Anagnostou-Laoutides, E., 'Sensing the heat: Plato's manic Sōphrosynē and the meaning of virtue in Heraclitus and Pythagoras', Brown, R. M. & Elliott, J. R. (eds.) *Aretē in Plato and Aristotle: essays from the 6th Interdisciplinary Symposium on the Hellenic Heritage of Sicily and Southern Italy* (Siracusa, Sicily ; Dakota Dunes, USA: Parnassos Press, 2022), 25-44.
- Ariano, B., Mattiangeli, V., Breslin, E. M., Parkinson, E. W., McLaughlin, T. R., Thompson, J. E., Power, R. K., Stock, J. T., Mercieca-Spiteri, B., Stoddart, S., Malone, C., Gopalakrishnan, S., Cassidy, L. M. & Bradley, D. G., 'Ancient Maltese genomes and the genetic geography of Neolithic Europe', *Current Biology* 32 (12) (2022), 2668-2680.
- Ariano, B., Mattiangeli, V., McLaughlin, R., Power, R. K., Stock, J. T., Mercieca-Spiteri, B., Stoddart, S., Malone, C. & Bradley, D., 'aDNA: an investigation of uniparental genetic heritage in Neolithic Malta', Stoddart, S., Power, R. K., Thompson, J. E., Mercieca-Spiteri, B., McLaughlin, R., Parkinson, E. W., Pace, A. & Malone, C. (eds.), *Temple people: bioarchaeology, resilience and culture in prehistoric Malta* (Cambridge, UK: McDonald Institute for Archaeological Research, 2022), 303-310.
- Badreshany, K., Sowada, K., Ownby, M., Jean, M., De Vreeze, M., McClymont, A. & Philip, G., 'The characterisation of ceramic production from the central Levant and Egyptian trade in the Pyramid Age', *Journal of Archaeological Science: Reports* 41(1) (2022), 1-16.
- Barker, G., *Preparing for eternity: funerary models and wall scenes from the Egyptian Old and Middle Kingdoms*, Oxford, UK: BAR Publishing (2022).
- Beness, J. L. & Hillard, T., '133 BCE: politics in a time of challenge and crisis', Arena, V., Prag, J. & Stiles, A. (eds.), *A companion to the political culture of the Roman Republic* (Chicester, UK; Malden, USA: Wiley-Blackwell, 2022), 537-554.
- Beness, J. L., 'The biography and influence of Fulvia', *The Classical Review*, 72(2) (2022), 624-626.
- Bernard, S., Andrews, M., Ceccarelli, L., Dodd, E., Kay, S., Leone, N. & Vermeulen, F., 'The Falerii Novi Project: the 2021 season', *Papers of the British School at Rome*, 90, (2022), 341-345.
- Blanke, L. & Walmsley, A., 'Resilient cities: renewal after disaster in three late antique towns of the East Mediterranean', Martínez Jiménez, J. & Ottewill-Soulsby, S. (eds.), *Remembering and forgetting the ancient city* (Oxford: Oxbow Books, 2022), 69-107.

- Bowers, M., 'Lifting the veil: marriage and mortality in the Xeste 3 Lustral-Basin Frescos at Akrotiri', *Mediterranean Archaeology*, 34/35, 2021/2022 (2022), 15-26.
- Chapman, D. & Binder, S., 'Hidden in plain sight: Saroy of TT 233 in the tomb of Samut-Kyky (TT 409)', *Zeitschrift für Ägyptische Sprache und Altertumskunde*, 149(2) (2022), 150-157.
- Charles, M. B. & Anagnostou-Laoutides, E., 'Polemical poetry in late antiquity: the rise of a eunuch consul in Book 1 of Claudian's *In Eutropium*', *Acta Classica. Supplementum XI* (2022), 227-244.
- Choat, M. 'GEMF 23 (PGM XIc)', Faraone, C. & Torallas Tovar, S. (eds.), *Greek and Egyptian magical formularies: text and translation* (Berkeley, CA: California Classical Studies, Vol. 1., 2022), 336-338.
- Choat, M. 'GEMF 33 (PGM XIb)', Faraone, C. & Torallas Tovar, S. (eds.), *Greek and Egyptian magical formularies: text and translation* (Berkeley, CA: California Classical Studies, Vol. 1., 2022), 415-417.
- Choat, M., 'Coptic letters', Moawad, S. (ed.), *Coptic literature: Proceedings of the Ninth International Symposium of Coptic Studies by the Saint Mark Foundation Monastery of St. Bishoi (Wadi al-Natrun), 10-14 February, 2019* (Cairo: Saint Mark Foundation for Coptic Heritage, 2022), 111-124.
- Choat, M., 'The Nag Hammadi Codices and monasticism', Mikkelsen, G. B. & Parry, K. (eds.), *Byzantium to China: religion, history and culture on the Silk Roads: studies in honour of Samuel N. C. Lieu* (Leiden; Boston: Brill, 2022), 66-80.
- Di Biase-Dyson, C. & Chantrain, G., 'Metaphors of sensory experience in ancient Egyptian texts: emotion, personality, and social interaction', Neumann, K. & Thomason, A. (eds.), *The Routledge handbook of the senses in the ancient Near East* (London; New York: Routledge, 2022), 603-635.
- Di Biase-Dyson, C., 'Simone Gerhards, Konzepte von Müdigkeit und Schlaf im alten Ägypten', *Lingua Aegyptia*. 30 (2022), 299-306.
- Dodd, E., 'The archaeology of wine production in Roman and pre-Roman Italy', *American Journal of Archaeology*, 126(3) (2022), 443-480.
- Dodd, E., 'Wine, oil, and knowledge networks across the Graeco-Roman Cyclades: new data from Paros and Naxos in 2021', *Mediterranean Archaeology*, 34/35, (2021/2022), 155-167.
- Dodd, E., 'Wine, oil, and knowledge networks across the Graeco-Roman Cyclades (Greece)', *Papers of the British School at Rome*, 90 (2022), 352-355.
- Džino, D., 'Between migration and origo gentis: population movements', Curta, F. (ed.), *The Routledge Handbook of East Central and Eastern Europe in the Middle Ages, 500-1300* (London; New York: Routledge, 2022), 23-39.
- Edwell, P. M., 'Rome's eastern trade and imperialism from Augustus to the Severans' Mikkelsen, G. B. & Parry, K. (eds.), *Byzantium to China: religion, history and culture on the Silk Roads: studies in honour of Samuel N. C. Lieu* (Leiden; Boston: Brill, 2022), 147-174.
- Edwell, P. M., 'The Middle Euphrates', Kaizer, T. (ed.), *A companion to the Hellenistic and Roman Near East*. (Hoboken, USA: Wiley-Blackwell, Wiley, 2022), 305-315.
- Evans, T.V., 'The Grammarian Cannot Wait: Thackeray, Muraoka, and the Analysis of Septuagint Syntax', *Journal for the Study of Judaism*, 53 (2022), 1-24.
- Evans, T.V., 'Embracing Advances in the Interpretation of LXX Language: A Continuing Challenge for LXX Studies', *Journal of Septuagint and Cognate Studies*, 55 (2022), 43-54.

- Gordon, R. & Yuen-Collingridge, R., Faraone, C. A. & Torallas Tovar, S. (eds.), *The Greco-Egyptian magical formularies: libraries, books, and individual recipes* (Ann Arbor: University of Michigan Press, 2022), 232–287.
- Harlow, M. & Laurence, R. (eds.), *A cultural history of shopping: in antiquity* (London; New York; Dublin: Bloomsbury Academic, 2022).
- Hillard, T. & Beness, L., ‘Atticus (T. Pomponius Atticus) (189)’, Worthington, I. (ed.), *Brill's New Jacoby*, 2nd ed. (Leiden: Leiden; Boston: Brill, 2022).
- Kanawati, N. & Barker, G., *The Cemetery of Meir: volume V: The Tomb of Wekhhoteb III*, The Australian Centre for Egyptology Reports; vol. 45 (Wallasey, UK: Abercromby Press, 2022).
- Keimer, K. H. & Thomas, Z., ‘Etic and emic expressions of power in ancient Israel: recalibrating a discussion’, *Jaarbericht van het Vooraziatisch-Egyptisch Genootschap "Ex Oriente Lux"*, 48, 2020-2021 (2022), 69-92.
- Keimer, K. H., ‘Fortifications/Fortresses’, Berlejung, A., Daviau, P. M. M., Kamlah, J. & Lehmann, G. (eds.), *Encyclopedia of material culture in the Biblical world: a new Biblisches Reallexikon* (Tübingen: Mohr Siebeck, 2022), 297-305.
- Keimer, K. H., ‘Siege/s’, Berlejung, A., Daviau, P. M. M., Kamlah, J. & Lehmann, G. (eds.), *Encyclopedia of material culture in the Biblical world: a new Biblisches Reallexikon* (Tübingen: Mohr Siebeck, 2022), 869-878.
- Keimer, K. H., ‘Weapon/s and Armament’, Berlejung, A., Daviau, P. M. M., Kamlah, J. & Lehmann, G. (eds.), *Encyclopedia of material culture in the Biblical world: a new Biblisches Reallexikon* (Tübingen: Mohr Siebeck, 2022), 1122-1139.
- Kelly, S. A., ‘Women in the economic domain: first to sixth dynasties’, Ayad, M. F. (ed.), *Women in ancient Egypt: revisiting power, agency, and autonomy* (Cairo; New York: The American University in Cairo Press, 2022), 165-185.
- Kidson, L. M., ‘Real widows, young widows, and the limits of benefaction in 1 Timothy 5:3–16’, *Australian Biblical Review*, 70 (2022), 83-100.
- Kidson, L. M., ‘Aussie men, Roman men, and fashioning the evangelical man from 1 Timothy 2’, Becker, E-M., Herzer, J., Standhartinger, A. & Wilk, F. (eds.), *Reading the New Testament in the manifold contexts of a globalized world: exegetical perspectives* (Tübingen: Narr Francke Attempto Verlag, 2022), 169–192.
- Laurence, R., ‘Children and public space in early Imperial Rome’, Filippi, D. (ed.), *Rethinking the Roman city: the spatial turn and the archaeology of Roman Italy* (London; New York: Routledge, 2022), 213-225.
- Laurence, R., 2022, ‘Home and family’, Harlow, M. & Laurence, R. (eds.), *A cultural history of shopping: in antiquity* (London; New York ; Dublin: Bloomsbury Academic, 2022), 111-129.
- Levchenko, V., Fraser, J., Jacobsen, G. & Sowada, K., ‘Radiocarbon dating the Nicholson mummies’, Fraser, J., Lord, C. & Magnussen, J. (eds.), *Speak my name: investigating Egyptian mummies* (Sydney University Press, 2022), 54-61.
- Llewelyn, S. & Gore-Jones, L., ‘Cognitive blending theory and the Mashal of the Forest and the Sea in 4 Ezra 4:13–17: the boundedness of human knowledge’, Oegema, A., J. P. & Stoutjesdijk, M. (eds.), *Overcoming dichotomies: parables, fables, and similes in the Graeco-Roman world* (Tübingen, Germany: Mohr Siebeck, 2022), 191-215.
- Llewelyn, S. & Robinson, W., ‘The salt parable (Mark 9:50, par. Matthew 5:13 and Luke 14:34–35)’, Bolt, P. G. & Kim, S. (eds.), *God's grace inscribed on the human heart: essays in honour of James R. Harrison* (North Ryde, NSW: SCD Press, 2022), 19-43.

- Lupack, S., 'The Mycenaeans and ecstatic ritual experience', Stein, D. L., Costello, S. K. & Foster, K. P. (eds.), *The Routledge companion to ecstatic experience in the ancient world* (London; New York: Routledge, 2022), 284-295.
- Lupack, S., Ross, S. A., Sobotkova, A., Hermankova, P. & Kasimi, P., 'The Perachora Peninsula Archaeological Project: the 2020 survey', *Mediterranean Archaeology*, 34/35, (2021/2022), 143-154.
- Massingham, S. & Power, R. K., 'Interventive dental therapy in Ancient Egypt (ca. 2686 BCE – AD 323): a critical review', *International Journal of Paleopathology*, 38 (2022), 64-75.
- McClymont, A., 'The Horus papyri', Fraser, J., Lord, C. & Magnussen, J. (eds.), *Speak my name: investigating Egyptian mummies* (Sydney University Press, 2022), 163-167.
- McKechnie, P., 'Mani eats Greek bread: the Sitz im Leben of the Cologne Mani-Codex', Mikkelsen, G. B. & Parry, K. (eds.), *Byzantium to China: religion, history and culture on the Silk Roads: studies in honour of Samuel N. C. Lieu* (Leiden; Boston: Brill, 2022), 306-319.
- McKechnie, P., 'Wars of the Brothers: the contested coalescence of Seleucid statehood in mid-third-century Asia Minor', Anagnostou-Laoutides, E. & Pfeiffer, S. (eds.), *Culture and ideology under the Seleukids: unframing a dynasty* (Berlin; Boston: De Gruyter, 2022), 131-150.
- McLaughlin, R., Power, R. K., Mercieca-Spiteri, B., Parkinson, E. W., Lightfoot, E., Varalli, A., Thompson, J. E., Kneale, C. J., O'Connell, T. C., Reimer, P. J., Stoddart, S. & Malone, C. 'An isotopic study of palaeodiet at the Circle and the Xemxija tombs' Stoddart, S., Power, R. K., Thompson, J. E., Mercieca-Spiteri, B., McLaughlin, R., Parkinson, E. W., Pace, A. & Malone, C. (eds.), *Temple people: bioarchaeology, resilience and culture in prehistoric Malta* (Cambridge, UK: McDonald Institute for Archaeological Research, 2022), 295-302.
- Mercieca-Spiteri, B., Power, R. K., Thompson, J. E., Parkinson, E. W., Stock, J. T., O'Connell, T. C. & Stoddart, S., 'New approaches to the bioarchaeology of complex multiple interments', Stoddart, S., Power, R. K., Thompson, J. E., Mercieca-Spiteri, B., McLaughlin, R., Parkinson, E. W., Pace, A. & Malone, C. (eds.), *Temple people: bioarchaeology, resilience and culture in prehistoric Malta* (Cambridge, UK: McDonald Institute for Archaeological Research, 2022), 27-38.
- Mikkelsen, G. B. & Parry, K. (ed.), *Byzantium to China: religion, history and culture on the Silk Roads: studies in honour of Samuel N. C. Lieu*, Texts and Studies in Eastern Christianity; vol. 25 (Leiden; Boston: Brill, 2022).
- Mikkelsen, G., 'Xuanzong's edict of 732 on Manichaeism', Mikkelsen, G. B. & Parry, K. (eds.), *Byzantium to China: religion, history and culture on the Silk Roads: studies in honour of Samuel N. C. Lieu* (Leiden; Boston: Brill, 2022), 320-335.
- Mourad, A-L., 'Chronology of the Eastern Mediterranean area', Miniaci, G. & Lacovara, P. (eds.), *The treasure of the Egyptian Queen Ahhotep and international relations at the turn of the Middle Bronze Age (1600-1500 BCE)* (London: Golden House Publications, 2022), 19-23.
- Mourad-Cizek, A-L., 'Origins, affinities, and the Hyksos', *Current Anthropology* 63(6), (2022), 681-682.
- Multari, D. H., Ravishankar, P., Power, R. K. & Haynes, P. A., 'Identifying proteins in human remains', Fraser, J., Lord, C. & Magnussen, J. (eds.), *Speak my name: investigating Egyptian mummies* (Sydney University Press, 2022), 139-140.

- Multari, D. H., Ravishankar, P., Sullivan, G. J., Power, R. K., Lord, C., Fraser, J. A. & Haynes, P. A., Mar, 'Development of a novel minimally invasive sampling and analysis technique using skin sampling tape strips for bioarchaeological proteomics', *Journal of Archaeological Science* 139 (2022), 1-9.
- Multari, D., Ravishankar, P., Sullivan, G. J., Power, R. K., Lord, C., Fraser, J. A. & Haynes, P. A., 'Proteomics dataset from 26th Dynasty Egyptian mummified remains sampled using minimally invasive skin sampling tape strips' *Data in Brief* 45 (2022), 1-7.
- Nafplioti, A., McLaughlin, R., Lightfoot, E., Power, R. K., Mercieca-Spiteri, B., Kneale, C. J., O'Connell, T. C., Stoddart, S. & Malone, C., 'An isotopic study of provenance and residential mobility at the Circle and the Xemxija tombs', Stoddart, S., Power, R. K., Thompson, J. E., Mercieca-Spiteri, B., McLaughlin, R., Parkinson, E. W., Pace, A. & Malone, C. (eds.), *Temple people: bioarchaeology, resilience and culture in prehistoric Malta* (Cambridge, UK: McDonald Institute for Archaeological Research, 2022), 287-294.
- Nobbs, A., 'What's in a name? Papyrus evidence for Christian female onomastic practice in Egypt during the period of Christianisation to the early Byzantine period', Mikkelsen, G. B. & Parry, K. (eds.), *Byzantium to China: religion, history and culture on the Silk Roads: studies in honour of Samuel N. C. Lieu* (Leiden; Boston: Brill, 2022), 369-380.
- Ockinga, B. & Binder, S., 'The texts on the granite sarcophagus of the Third Prophet of Amun (TT 148)', Kawai, N. & Davies, B. G. (eds.), *The Star Who Appears in Thebes: studies in honour of Jiro Kondo* (Wallasey, UK: Abercromby Press), 321-337.
- Ockinga, B., 'Texts', Fraser, J., Lord, C. & Magnussen, J. (eds.), *Speak my name: investigating Egyptian mummies* (Sydney University Press, 2022), 108-113.
- Ownby, M. F., Hartung, U. & Sowada, K., 'The jars from Tomb U-j - a further petrographic and contextual reassessment', *Agypten und Levante*, 32 (2022), 231-268.
- Parkinson, E. W., McLaughlin, R., Barratt, R., Boyle, S., Meneely, J., Power, R. K., Mercieca-Spiteri, B., Thompson, J. E., Stoddart, S. & Malone, C., 'The chronology, structure and stratigraphy of the Circle', Stoddart, S., Power, R. K., Thompson, J. E., Mercieca-Spiteri, B., McLaughlin, R., Parkinson, E. W., Pace, A. & Malone, C. (eds.), *Temple people: bioarchaeology, resilience and culture in prehistoric Malta* (Cambridge, UK: McDonald Institute for Archaeological Research, 2022), 39-61.
- Parry, K., 'Pierre Gilles' Constantinople: a 16th-Century Frenchman in the city of Suleyman the Magnificent', Mikkelsen, G. B. & Parry, K. (eds.), *Byzantium to China: religion, history and culture on the Silk Roads: studies in honour of Samuel N. C. Lieu* (Leiden; Boston: Brill Academic Publishers, 2022), 402-429.
- Parry, K., 'The Rise of Christian Theology and the End of Ancient Metaphysics: Patristic Philosophy from the Cappadocian Fathers to John of Damascus', *International Journal of Systematic Theology* 24(4) (2022), 611-613.
- Plant, I., 'Apollonides Horapios (661)', Worthington, I (ed.), *Brill's New Jacoby*, Second Edition, Part III, (Leiden, Brill, 2022).
- Plant, I., 'Apollonios the Egyptian (661A)', Worthington, I (ed.), *Brill's New Jacoby*, Second Edition, Part III, (Leiden, Brill, 2022).
- Power, R. K., Mercieca-Spiteri, B., McLaughlin, R., Thompson, J. E., Carruthers, J., Massingham, S., Buck, L. T., Saers, J., Pardey, M., Stock, J. & Magnussen, J., 'Dental pathology in the Circle: oral health, activity and intervention in Neolithic Malta', Stoddart, S., Power, R. K., Thompson, J. E., Mercieca-Spiteri, B., McLaughlin, R., Parkinson, E. W., Pace, A. & Malone, C. (eds.), *Temple people: bioarchaeology,*

- resilience and culture in prehistoric Malta* (Cambridge, UK: McDonald Institute for Archaeological Research, 2022), 63-126.
- Power, R. K., Mercieca-Spiteri, B., Stock, J. T. & Irish, J. D., 'Dental anthropology from the Circle: non-metric traits of the posterior dentition and population relationships in the Neolithic Mediterranean' Stoddart, S., Power, R. K., Thompson, J. E., Mercieca-Spiteri, B., McLaughlin, R., Parkinson, E. W., Pace, A. & Malone, C. (eds.), *Temple people: bioarchaeology, resilience and culture in prehistoric Malta* (Cambridge, UK: McDonald Institute for Archaeological Research, 2022), 173-182.
- Power, R. K., Mercieca-Spiteri, B., Thompson, J. E., McLaughlin, R., Carruthers, J., Buck, L. T., Saers, J., Pardey, M., Stock, J. & Magnussen, J., 'Dental modification in the Circle: shaping bodies, shaping culture in Neolithic Malta', *Temple people: bioarchaeology, resilience and culture in prehistoric Malta* Stoddart, S., Power, R. K., Thompson, J. E., Mercieca-Spiteri, B., McLaughlin, R., Parkinson, E. W., Pace, A. & Malone, C. (eds.), *Temple people: bioarchaeology, resilience and culture in prehistoric Malta* (Cambridge, UK: McDonald Institute for Archaeological Research, 2022), 127-172.
- Power, R. K., Mercieca-Spiteri, B., Thompson, J. E., McLaughlin, R., Carruthers, J., Vogel, H., Buck, L. T., Saers, J., Pardey, M., Stock, J. T. & Magnussen, J. S., 'General pathology in the Circle: biocultural insights into population health, trauma and care in Neolithic Malta', Stoddart, S., Power, R. K., Thompson, J. E., Mercieca-Spiteri, B., McLaughlin, R., Parkinson, E. W., Pace, A. & Malone, C. (eds.), *Temple people: bioarchaeology, resilience and culture in prehistoric Malta* (Cambridge, UK: McDonald Institute for Archaeological Research, 2022), 195-286.
- Ross, S. A. & Ballsun-Stanton, B., 'Introducing preregistration of research design to archaeology', Watrall, E. & Goldstein, L. (eds.), *Digital heritage and archaeology in practice: data, ethics, and professionalism* (Gainesville, USA: University Press of Florida, 2022), 15-35.
- Ross, S., Ballsun-Stanton, B., Cassidy, S., Crook, P., Klump, J. & Sobotkova, A., 'FAIRer data through digital recording: the FAIMS mobile experience', *Journal of Computer Applications in Archaeology* 5(1) (2022), 271-285.
- Salvemini, F., White, R., Levchenko, V. A., Smith, A. M., Pastuovic, Z., Stopic, A., Luzin, V., Tobin, M. J., Puskar, L., Howard, D., Davis, J., Avdeev, M., Gatenby, S., Kim, M-J., Grazi, F., Sheedy, K., Olsen, S. R., Raymond, C. A., Lord, C., Richards, C., 'Cultural heritage project at Australian Nuclear Science and Technology Organisation (ANSTO)', D'Amico, S. & Venuti, V. (eds.), *Handbook of cultural heritage analysis* (Cham, Switzerland: Springer, Springer Nature, 2022), 375-441.
- Sheedy, K. A., 'Following the Persians: Alexander the Great, his mints at Tarsus and Babylon, and the minting practices of Persian and Greek satraps', Mikkelsen, G. B. & Parry, K. (eds.), *Byzantium to China: religion, history and culture on the Silk Roads: studies in honour of Samuel N. C. Lieu* (Leiden; Boston: Brill, 2022), 461-482.
- Sowada, K. 'Hidden secrets: an early carapace', Fraser, J., Lord, C. & Magnussen, J. (eds.), *Speak my name: investigating Egyptian mummies* (Sydney University Press, 2022), 81-83.
- Stoddart, S., Malone, C., Power, R. K., McLaughlin, R. & Thompson, J. E., 'Conclusion: current inferences from the study of death in prehistoric Malta', Stoddart, S., Power, R. K., Thompson, J. E., Mercieca-Spiteri, B., McLaughlin, R., Parkinson, E. W., Pace, A. & Malone, C. (eds.), *Temple people: bioarchaeology, resilience and culture in prehistoric Malta* (Cambridge, UK: McDonald Institute for Archaeological Research, 2022), 355-364.

- Stoddart, S., Power, R. K., Thompson, J. E., Mercieca-Spiteri, B., McLaughlin, R., Parkinson, E. W., Pace, A. & Malone, C. (eds.), *Temple people: bioarchaeology, resilience and culture in prehistoric Malta* (Cambridge, UK: McDonald Institute for Archaeological Research, 2022).
- Tansey, P., 'The fasti consulares Tusculani', *Zeitschrift für Papyrologie und Epigraphik* 222, (2022), 247-252.
- Thompson, J. E., Power, R. K., Mercieca-Spiteri, B., Magnussen, J. S., Pardey, M., Buck, L. T., Stock, J. T., McLaughlin, T. R., Stoddart, S. & Malone, C., 'Analysis of periosteal lesions from commingled human remains at the Xagħra Circle hypogeum reveals the first case of probable scurvy from Neolithic Malta', *International Journal of Osteoarchaeology* 32 (1) (2022), 18-37.
- Thompson, J. E., Power, R. K., Mercieca-Spiteri, B., McLaughlin, R., Robb, J., Stoddart, S. & Malone, C., 'Reconstructing deathways at the Circle and the Xemxija tombs through funerary taphonomy', Stoddart, S., Power, R. K., Thompson, J. E., Mercieca-Spiteri, B., McLaughlin, R., Parkinson, E. W., Pace, A. & Malone, C. (eds.), *Temple people: bioarchaeology, resilience and culture in prehistoric Malta* (Cambridge, UK: McDonald Institute for Archaeological Research, 2022), 311-332.
- Wade, J. & Giovenco, A., 'Road trips, rail journeys and landscape archaeology: reconstructing research itineraries and travel excursions in Italy through the British School at Rome's photographic collections', *Papers of the British School at Rome*, 90 (2022), 297-324.
- Wade, J., 'Expeditions from Rome: Thomas Ashby, his BSR companions and the Roman roads of Italy', *Papers of the British School at Rome*, 90 (2022).
- Walmsley, A. G., 'The Early Islamic Period (Umayyad, Abbasid, and Fatimid)', Haron, J. & Clark, D. R. (eds.), *The pottery of Jordan: a manual* (Alexandria, VA, USA ; Amman: American Center of Research, 2022), 89-107.
- Welborn, L. L., 'Paul between Protagoras and Rancière: "On the basis of equality, ... that there may be equality"', Crockett, C. & Keller, C. (eds.), *Political theology on edge: ruptures of justice and belief in the Anthropocene* (New York: Fordham University Press, 2022), 149-164.
- Wicks, Y. & Alvarez-Mon, J., 'An Elamite duck weight in the Susa Museum: new evidence for the Behbahan Plain in the late seventh/early sixth century BCE', *Achaemenid Research on Texts and Archaeology* (2022), 1-22.
- Wood, M., Lord, C. & Whitford, M. F., 'Scientific analysis', Fraser, J., Lord, C. & Magnussen, J. (eds.). *Speak my name: investigating Egyptian mummies* (Sydney University Press), 150-151.
- Worthington, I., 2022, 'From Chremonides to Chaeronea: Demosthenes' influence in Later Athens', Leão, D., Ferreira, D., Simões Rodrigues, N. & Morais, R. (eds.), *Our Beloved Polites: studies presented to P.J. Rhodes* (Oxford: Archaeopress, 2022), 272-282.

Massey University

- Bakogianni, A., 'Fallen Heroes: Recasting Ajax and the Greeks on Screen', in A. Augustakis and M. S. Cyrino (eds.), *Screening Love and War in Troy: Fall of a City* (London: Bloomsbury, 2022), 155-68.
- Richardson, J.H., 'On the Nature of the Romulean Tribes', *The Classical Journal* 117 (2022), 454-75.
- Richardson, J.H., 'The Servius Tullius Papyrus (P.Oxy. 2088): the Work of Varro?', *Zeitschrift für Papyrologie und Epigraphik* 224 (2022), 25-38.

- Richardson, J.H., 'Varro and the Romulean Tribes', *Classical Philology* 117 (2022), 724-35.
- Salapata, G., 'Physical and Virtual Hands-on Learning Through Reproductions of Classical Antiquities', in M. Salvadori, E. Bernard, L. Zamparo, and M. Baggio (eds.), *Beyond Forgery: Collecting, Authentication and Protection of Cultural Heritage*. Antenor Quaderni 52 (Padova: Padova University Press, 2022), 191-98.
- Salapata, G., 'Does Size Matter in the Serial Production of Terracotta Offerings?', in S. Huysecom-Haxhi and A. Pautasso (eds.), "*Craft Economy*" and *Terracotta Figurines: Approaching Systems of Production through Coroplastic Studies*, *Proceedings of the 19th International Congress of Classical Archaeology, Cologne/Bonn, 22-26 May 2018 Archaeology and Economy in the Ancient World, Panel 3.14, Propylaeum 16* (Heidelberg: Propylaeum, 2022), 55-67.
DOI: <https://doi.org/10.11588/propylaeum.874.c11410>

Monash University

- Bassett, B., 'A Note on the Cultural Status of Rural Settlements in Roman Egypt,' in C.A. Hope, B.E. Parr, and C. Rindi Nuzzolo (eds.), *Australasian Egyptology 4: Papers from the Fourth Australasian Egyptology Conference* (Oxford, UK: Archaeopress, 2022), 1-6.
- Bowen, G.E., 'Christian Burial Practices,' in C.A. Hope and G.E. Bowen (eds.), *Kellis: A Roman-Period Village in Egypt's Dakhleh Oasis* (Cambridge, UK: Cambridge University Press, 2022), 343-366.
- Bowen, G.E. 'Coinage,' in C.A. Hope and G.E. Bowen (eds.), *Kellis: A Roman-Period Village in Egypt's Dakhleh Oasis* (Cambridge, UK: Cambridge University Press, 2022), 155-168.
- Bowen, G.E., 'The Churches,' in C.A. Hope and G.E. Bowen (eds.), *Kellis: A Roman-Period Village in Egypt's Dakhleh Oasis* (Cambridge, UK: Cambridge University Press, 2022).
- Connor, A., *Confiscation or Coexistence: Egyptian Temples in the Age of Augustus* (Ann Arbor: University of Michigan Press, 2022).
- Connor, A., 'The Administration of Kellis and Dakhleh Oasis,' in C.A. Hope and G.E. Bowen (eds.), *Kellis: A Roman-Period Village in Egypt's Dakhleh Oasis* (Cambridge, UK: Cambridge University Press, 2022), 169-184.
- Connor, A., I. Gardner, G. Vittmann, O. Kaper, and C.A. Hope, 'Literacy,' in C.A. Hope and G.E. Bowen (eds.), *Kellis: A Roman-Period Village in Egypt's Dakhleh Oasis* (Cambridge, UK: Cambridge University Press, 2022).
- Coughlan, T. *Lysias: For the Disabled Man (Oration 24)* (Carlisle, Pa.: Dickinson College Commentaries, 2022).
- Hope, C.A., 'Kellis in Context,' in C.A. Hope and G.E. Bowen (eds.), *Kellis: A Roman-Period Village in Egypt's Dakhleh Oasis* (Cambridge, UK: Cambridge University Press, 2022), 1-14.
- Hope, C.A. and G.E. Bowen (eds.), *Kellis: A Roman-Period Village in Egypt's Dakhleh Oasis* (Cambridge, UK: Cambridge University Press, 2022).
- Hope, C.A. and G.E. Bowen, 'Houses, Households, Household Activities,' in C.A. Hope and G.E. Bowen (eds.), *Kellis: A Roman-Period Village in Egypt's Dakhleh Oasis* (Cambridge, UK: Cambridge University Press, 2022), 15-56.
- Hope, C.A. and G.E. Bowen, 'The Abandonment of Kellis,' in C.A. Hope and G.E. Bowen (eds.), *Kellis: A Roman-Period Village in Egypt's Dakhleh Oasis* (Cambridge, UK: Cambridge University Press, 2022), 391-406.

- Hope, C.A., G.E. Bowen, and O. Kaper, 'The Pharaonic and Classical Religious Complexes and the Cult of Tutu,' in C.A. Hope and G.E. Bowen (eds.), *Kellis: A Roman-Period Village in Egypt's Dakhleh Oasis* (Cambridge, UK: Cambridge University Press, 2022), 203-242.
- Hope, C.A., G.E. Bowen, M.-D. Nenna, and R. Livingstone, 'Crafts,' in C.A. Hope and G.E. Bowen (eds.), *Kellis: A Roman-Period Village in Egypt's Dakhleh Oasis* (Cambridge, UK: Cambridge University Press, 2022), 79-128.
- Hope, C.A., J. McKenzie, and C. Rindi Nuzzolo, 'The Traditional Cemeteries of Kellis,' in C.A. Hope and G.E. Bowen (eds.), *Kellis: A Roman-Period Village in Egypt's Dakhleh Oasis* (Cambridge, UK: Cambridge University Press, 2022), 307-342.
- Long, R.J., 'Oasis Ceramics of the Third Intermediate Period: Identifying Regional Traditions,' in C.A. Hope, B.E. Parr, and C. Rindi Nuzzolo (eds.), *Australasian Egyptology 4: Papers from the Fourth Australasian Egyptology Conference* (Oxford, UK: Archaeopress, 2022), 37-48.
- Rindi Nuzzolo, C., *The Excavations at Ismant al-Kharab 1: Roman-Period Cartonnage from the Kellis 1 Cemetery* (Oxford, UK: Oxbow Books, 2022).

University of Adelaide

- Baltussen, H. 2022. "Received Opinions" in Aristotle, Theophrastus and Simplicius: Doxography or Endoxography? In: A. Lammer and M. Jas (eds) [Received Opinions. Doxography in Antiquity and the Islamic World](#), (E.J. Brill), 151–174.
- Baltussen, H. 2022. 'Polemic, Personality, and the Iamblichan Circle in Eunapius' *Lives*', in *Polemics, Rivalry and Networking in Greco-Roman Antiquity* ed. P. d'Hoine et al. (Leuven, Brepols), 151–76.

University of Auckland

- Armstrong, J. and S. Cohen (eds.), *Production, Trade, and Connectivity in Pre-Roman Italy*. (London: Routledge, 2022).
- Armstrong, J., 'The Archaic *Lictores*: Guarding the Body and the Body Politic' in M. Hebblewhite and C. Whately (eds.), *Brill's Companion to Bodyguards in the Ancient Mediterranean* (Leiden: Brill, 2022), 154-171.
- Armstrong, J., 'Hephaestus' Workshop: Craftspeople, Elites, and Bronze Armour in Ancient Italy' in J. Armstrong and S. Cohen (eds.), *Production, Trade, and Connectivity in Pre-Roman Italy* (London: Routledge, 2022), 53-81.
- Armstrong, J., Review of P.A. Kent *A History of the Pyrrhic War*. Pp. x 142, maps. London and New York: Routledge, 2020. Paper, £36.99, US\$48.95 (Cased, £120, US\$160). ISBN: 978-1-03-209030-6 (978-1-138-54382-9 hbk)' *The Classical Review*, 73:217-219.
- Bailey, L.K., 'Servus servorum dei: Serving the Religious in Early Medieval Europe', *Mediaevalia* 43 (2022), 9-36.
- Cohen, S. and J. Armstrong, 'Communities and Connectivities in Pre-Roman Italy' in J. Armstrong and S. Cohen (eds) *Production, Trade, and Connectivity in Pre-Roman Italy* (London: Routledge, 2022), 1-14.
- Mackay, E.A., 'The Supreme Art of Exekias', in C. Reusser and M. Bürge (eds.), *Exekias und seiner Zeit. Tagung an der Universität Zürich 1-3 März 2019* (Zürchner Archäologische Forschungen, Rahden/Westf.: Verlag Marie Leidorf, 2022), 27-32.

- Mackay, E.A., 'Sea Vessels in Symposium Vessels in Archaic Athens', in B. Arbeid, E. Ghiselini, and M.R. Luberto (eds.), *O PAIS KALOS. Scritti di archeologia offerti a Mario Iozzo per il suo sessantacinquesimo compleanno* (Rome: Edizioni Espera, 2022), 219-228.
- Mackay, Anne, Review of Judith M. Barringer and François Lissarrague (eds.), *Images at the Crossroads: Media and Meaning in Greek Art*. *Bryn Mawr Classical Review* 2022.12.09.
- Morris, G., J. Emmitt, and J. Armstrong, 'Depth and Dimension: Exploring the Problems and Potential of Photogrammetric Models for Ancient Coins', *Journal of Computer Applications in Archaeology* 5. (2022), 112-122.
- Salili-James, A., E.A. Mackay, E. Rodriguez-Alvarez, et al., 'Classifying Organisms and Artefacts by their Outline Shapes', *J.R. Soc. Interface* 19 (2022), 20220493; <https://doi.org/10.1098/rsif.2022.0493>

University of Canterbury

- Morrison G. "Stealing" Victory at Gaugamela: the Manipulation of Time in Arrian's Narrative' *Greece and Rome* 69.2 (2022) 254-266. <http://doi.org/10.1017/S0017383522000055>.
- O'Sullivan, P. 'Epinician Virtue-Signaling: The Poetics of Aretê in Pindar's Victory Odes', in H. L. Reid and J. Serrati (eds.), *Ageless Aretê: Selected Essays from the 6th Interdisciplinary Symposium on the Hellenic Heritage of Sicily and Southern Italy* (Parnassos Press: Syracuse 2022) 67-90.

University of Melbourne

- Kim, H.J. and D. Konstan (2022) 'The Emergence of the Barbarian', *Dialogues d'Histoire Ancienne* 48.1: 420-439.
- Lewit, T., 'Vines and Wines in the First Century Galilee', in R. Derrenbacker, D. A. Lee and M. Porter (eds), *Reflections on the Gospel of John: An Interdisciplinary Approach* (Eugene: Wipf and Stock, 2022), 81-102.
- Lewit, T., 'Children in the Roman Farming Economy: Evidence, Problems and Possibilities', in D. Van Limbergen, D. Taelman and A. Hoffelinck (eds), *Reframing the Roman Economy. New perspectives on habitual economic practices* (London: Palgrave Macmillan, 2022), 81-122.
- Parkin, T. "(Re)producing slaves" (with D. Lewis and P. Morton), ch. 26 in *The Oxford Handbook of Greek and Roman Slavery*, edd. S. Hodkinson, M. Kleijwegt and K. Vlassopoulos (Oxford University Press, 2022).
- Ridley, R., *The Birth of History: from the third millennium to Herodotos*. Leiden: Peeters 2002. ISBN 978-90-429-4656-9.
- Ridley, R., 'Talking sense about Akhenaten', *Bulletin of the Anthropological and Archaeological Society of Victoria*, Special Issue (2022)
- Ridley, R., 'Pier Leone Ghezzi's *Congresso degli Antiquarii* revisited', in *Rendiconti della Pontificia Accademia di Archeologia Romana*, 94: 479-493 (2022)

University of Newcastle

- Ewans, M. *Euripides Medea: Translation and Theatrical Commentary*. Routledge (2022)
- Ewans, M. 'Lysistrata in Newcastle Australia 2022' *Practitioners' Voices in Classical Reception Studies* 13 (2022).

- Strickler, R. The curious life of an ancient literary forgery - (F.) Clark *The First Pagan Historian. The Fortunes of a Fraud from Antiquity to the Enlightenment*. Pp. x 355, ills. New York: Oxford University Press, 2020. Cased, £47.99, US\$74. ISBN: 978-0-19-049230-4. *Classical Review* 72.2 (2022), 714-716.
- Strickler, R. 'Dehumanisation, Apocalypticism, and Anti-Judaism: Reflections on Identity Formation in Seventh-Century Byzantium', in D. Parnell, M. E. Stewart, and C. Whately (eds.), *The Routledge Handbook on Identity in Byzantium* [Abington: Routledge 2022], 232-247.
- Tarrant, H., 'The Middle Platonists on the Soul-Body Relation', in S. Slaveva-Griffin and I.L.E. Ramelli (eds), *Lovers of the Soul, Lovers of the Body: Philosophical and Religious Perspectives in Late Antiquity* [Washington: Centre for Hellenic Studies, 2022], 65-89.
- Tarrant, H., 'Apuleian Evidence regarding Pre-Plotinian Interpretation of the Parmenides', in L. Brisson, A. Macé, O. Renaut (eds), *Plato's Parmenides: Selected Papers of the Twelfth Symposium Platonicum* [Baden-Baden: Academia, 2022], 483-489.
- Tarrant, H., 'Sextus' Interpretation of Parmenides' Prologue', *Philologia Philosophica* [Università di Pisa], 1 (2022), 31-53.
- Tarrant, H., 'Reconstructing Proclus Thoughts on Khôra and Matter', *Chôra: Revue d'Études Anciennes et Médiévales*, 20 (2022), 107-124.

University of New England

- Dillon, M.P.J., 'Introduction: New Perspectives on Religion and Warfare in the Roman Empire', in M.P.J. Dillon & C. Matthew (eds.), *Religion and Warfare in the Classical World. The Roman Empire* (Barnsley: Pen & Sword, 2022), 1-18.
- Dillon, M.P.J., 'The Gods on Campaign in the Roman Empire', in M.P.J. Dillon & C. Matthew (eds.), *Religion and Warfare in the Classical World. The Roman Empire* (Barnsley: Pen & Sword, 2022), 43-93.
- Hamilton, A., and B. Hopwood, 'Online Museum Collections as Artifacts: A Case Study of New Guinean Necklaces Illustrating Mathematical Approaches as Diagnostics for Collections Management', *Collections: A Journal for Museum and Archives Professionals*, 18.3 (2022), 407-425.
- Kozlovski, A., 'How to curate a centaur and other stories of mythmaking in museums', *Teaching History* 56(3) (2022), 4-9.
- Lawrence, S.J., 'And Now for Something Completely Different...' in D. Wardle & J. Murray (eds.) *Reading by Example: Valerius Maximus and the Historiography of Exempla* (Leiden: Brill, 2022), 47-72.
- Sharpley, C. and C. Koehn, 'Frequency and Content of the Last 50 Years of Papers on Aristotle's Biology', *Journal of the History of Biology* 55 (2022), 585-607.
- Sharpley, C.; Koehn, C. and B. Tier, 'Aristotle's Concept of Heredity', *Journal of the Washington Academy of Sciences* 108 (2022), 11-29.
- Taylor, T. S., 'The Lost Poem by the Forgotten Poet of Charles V's "Conquest of Tunis" Tapestries. The *Periocha expeditionis Africanae Thunetensis* of François de Bourgogne de Fallais' in M. Laureys, V. Leroux, S. Tilg, and F. Schaffenrath (eds.), *Carolus Quintus. Kaiser Karl V. in der neulateinischen Literatur/L'empereur Charles Quint dans la littérature néo-latine* (Tübingen: Narr Francke Attempto, 2022), 179-209.
- Taylor, T. S., 'The Roman Military Oath: The *Sacramentum Militiae*', in M. Dillon and C. Matthew (eds.), *Religion and Warfare in the Classical World: The Roman Empire* (Barnsley: Pen and Sword, 2022), 19-42.

University of Queensland

- Morrell, K., 'Petitioning for change in the republican empire', in C. Burden-Stevens and R. Frolov (eds), *Leadership and Initiative in Late Republican and Early Imperial Rome* (Leiden: Brill, 2022), 433–53.
- Stevenson, T. 'Greek and Roman Writers on the Virtues of Good Rulers: Praise, Instruction, and Constraint', in Noëlle-Laetitia Perret and Stéphane Péquignot (eds.), *A Companion to Mirrors of Princes Literature* (Leiden: Brill, 2022), 44-73.
- Stevenson, T. 'Introduction: Polemic in Ancient Historiography, Literature, and Art' in T. Stevenson (ed.), *Polemic in Ancient Historiography, Literature, and Art (Acta Classica Supplementum XI)*; Pretoria: The Classical Association of South Africa, 2022), 1-10.
- Stevenson, T. 'Polemic in Herodotus and Thucydides', in T. Stevenson (ed.), *Polemic in Ancient Historiography, Literature, and Art (Acta Classica Supplementum XI)*; Pretoria: The Classical Association of South Africa, 2022), 45-59.
- Stevenson, T. (ed.), *Polemic in Ancient Historiography, Literature, and Art (Acta Classica Supplementum XI)*; Pretoria: The Classical Association of South Africa, 2022).
- Stevenson, T. 'Polemic in Livy', in T. Stevenson (ed.), *Polemic in Ancient Historiography, Literature, and Art (Acta Classica Supplementum XI)*; Pretoria: The Classical Association of South Africa, 2022), 76-93.
- Stevenson, T. 'The Forum of Augustus: Reshaping Collective Memory about War and the State', in M. DeMarre and R. Bola (eds.), *Making and Unmaking Ancient Memory* (Oxford: Routledge Monographs in Classical Studies, 2022), 73-94.

University of Sydney

- Beaumont, L. A., P.F. Donnelly, B. McLoughlin, S.A. Paspalas and H. Thomas, 2022. "Zagora Archaeological Project: The 2019 Field Season", *Mediterranean Archaeology* 34/35 (2021/2022), 131-142.
- Beck, H. and J. Kindt (2023) *The Local Horizon of Ancient Greek Religion*. Cambridge
- Cowan, R., 'Aias' Critical Day', *Symbolae Osloenses* 95 (2021), 76–94 [publ. 2022].
- Cowan, R., 'Fault on Both Sides: Constructive Destruction in Varius' *Thyestes*', in E. Csapo, H. R. Goette, J.R. Green, B. Le Guen, E. Paillard, J. Stoop and P. Wilson. (eds.), *Theatre and Autocracy in the Ancient World* (Berlin: De Gruyter, 2022), 219–28.
- Cowan, R., 'The Arms of Morpheus: Kings, Generals, and Epic in Ovid, *Metamorphoses* 11.644-645', *Latomus* 81 (2022), 531–40.
- Cowan, R., 'The Third Lifecycle of Philokleon in Aristophanes' *Wasps*', *Ramus* 51 (2022), 131–59.
- Csapo, E., H.-R. Goette, J.R. Green, B. Le Guen, E. Paillard, J. Stoop, P. Wilson (eds.), *Theatre and Autocracy in the Ancient World*, (Berlin–Boston: De Gruyter, 2022).
- Gardner, I. 'Coptic', in *Kellis. A Roman-Period Village in Egypt's Dakhleh Oasis*, ed. Colin A. Hope and Gillian E. Bowen, Cambridge University Press, Cambridge 2022: 193-195.
- Gardner, I. 'Types of Christianity: History and Spread, organisation, Practices and Literature', in *Kellis. A Roman-Period Village in Egypt's Dakhleh Oasis*, ed. Colin A. Hope and Gillian E. Bowen, Cambridge University Press, Cambridge 2022: 289-306.
- Gardner, I. *Mani's Epistles. The Surviving Parts of the Coptic Codex Berlin P. 15998*, (Manichäische Handschriften der Staatlichen Museen zu Berlin, Band II), W. Kohlhammer, Stuttgart 2022.

- Green, R., “A Note on the Sicilian Comic Vase Drawing, CA 131”, *Jahrbuch des Deutschen Archäologischen Instituts* 137, 2022, 277-284
- Green, R., “On the Origin of the Bronze Comic Figurine found at Pistiros”, *Eirene. Studia Graeca et Latina* 58, 2022, 377-388
- Green, R., “Theatres and Autocracy in the Roman Period: An Example in Microcosm”, in: Eric Csapo, Hans Rupprecht Goette, J. Richard Green, Brigitte Le Guen, Elodie Paillard, Jelle Stoop, Peter Wilson (eds.), *Theatre and Autocracy in the Ancient World* (Berlin 2022) 127-147 + bibliography
- Hartwig, A., *Nikostratos II - Theaitetos*, *Fragmenta Comica* 22.2 (Göttingen: Verlag Antike, 2022).
- Lee, J. A. L., *Collected Essays on the Greek Bible and Greek Lexicography*, CBET 112 (Leuven: Peeters, 2022).
- Miller, M. C., ‘Playing with Persians in Athenian imagery of the Fourth Century BCE,’ *Ktèma* 47 (2022), 53-69.
- Miller, M. C., ‘The Greco-Persian Wars: Image, Effect, and Afterlife,’ in J. Spier, T. Potts, and S. E. Cole (eds.), *Persia: Ancient Iran and the Classical World* (Los Angeles: J.P. Getty Museum, 2022), 52-61.
- Tan, J. “Climate Change and Rome’s Changing Republic,” in Balbo, M. & Santangelo, F. (eds), *A Community in Transition: Roman History, 200–134 BC*, Oxford (2022).
- Tan, J. “Political Cohesion and Fiscal Systems in the Roman Republic,” *Frontiers in Political Science* 4 (2022): Article 803030.
- Watson, L. ‘Catullus Priapean programme (c.17)’ *Antichthon* 55 (2021, but published in 2022), 21-34, and Lindsay Watson and Patricia Watson ‘Literary Polemic in Martial’, pp. 117-31 in *Polemic in Ancient Historiography and Culture* ed. Tom Stevenson *Acta*
- Wilson, P. with E. Csapo ‘Greek Theatre and Autocracy in the Fifth and Fourth Centuries’ in E. Csapo, H.-R. Goette, J.R. Green, B. Le Guen, E. Paillard, J. Stoop, P. Wilson (eds.), *Theatre and Autocracy in the Ancient World*, (Berlin–Boston: De Gruyter, 2022), 15-36.
- Wilson, P., with E. Csapo and E. Paillard ‘Theatre and Autocracy: A Paradox for Theatre History’ in E. Csapo, H.-R. Goette, J.R. Green, B. Le Guen, E. Paillard, J. Stoop, P. Wilson (eds.), *Theatre and Autocracy in the Ancient World*, (Berlin–Boston: De Gruyter, 2022), 1-14.

Victoria University of Wellington

- Burton, D. ‘*Troy: Fall of a City* and its Ancient Sources’, in M. Cyrino and A. Agoustakis (eds), *Screening Love and War in Troy: Fall of a City*, (Edinburgh: Edinburgh University Press, 2022), pp. 223-231.
- Cameron, H., ‘Caravan Cities in the Roman Near East: Palmyra and Petra’, in X. Liu (ed.), *The World of the Ancient Silk Road*, (Abingdon, Oxon: Routledge, 2022), pp. 297–321.
- Cameron, H., ‘Imagining Classics: Towards a Pedagogy of Gaming Reception’, *The Classical Journal*, 118/1 (2022), 90–112.
- Cameron, H., ‘The Painful Art of Abstraction: Representing the Ancient World in Modern Games’, *Re-Rolling the Past: Representations and Reinterpretations of Antiquity in Analog and Digital Games*, 22 (2022).

- Cameron, H. 'The Society of The Forgotten City #1: Roman Citizens and Imperial Subjects.' *Paizomen* (blog), December 2022. <https://paizomen.com/2022/12/06/the-society-of-the-forgotten-city-1-roman-citizens-and-imperial-subjects-by-hamish-cameron/>.
- Cameron, H. 'The Society of The Forgotten City #2: (Mis)Representing Slavery.' *Paizomen* (blog), December 2022. <https://paizomen.com/2022/12/13/the-society-of-the-forgotten-city-2-misrepresenting-slavery-by-hamish-cameron/>.
- Perris, S., 'Oligarchs in Greek Tragedy', in E. Csapo *et al.* (eds), *Theatre and Autocracy in the Ancient World* (Berlin: De Gruyter, 2022), 199–217.