



The Australasian Society for Classical Studies Research Publications 2021

The following list includes publications by researchers at various universities in Australia and New Zealand in the year 2021. Thank you to the ASCS University Representatives for collecting this information.

Australian Catholic University

- Carlson, S. (2021) *Papias of Hierapolis, Exposition of Dominical Oracles: The Fragments, Testimonia, and Reception of a Second-Century Commentator*. Oxford Early Christian Texts (Oxford: Oxford University Press).
- Crabbe, K. (2021) *The Reception of Jewish Tradition in the Social Imagination of the Early Christians*, edited with with John M.G. Barclay, London: Bloomsbury T&T Clark.
- Crabbe, K. (2021) 'Character and Conflict: Who Parts Company in Acts?' Pages 141-73 in *Jews and Christians: Parting Ways in the First Two Centuries CE? Reflections on the Gains and Losses of a Model*. Edited by Jens Schröter, Benjamin Edsall, and Joseph Verheyden. BZNW 253. Berlin: de Gruyter.
- Crabbe, K. 2021. "The Blind and the Lame': An adapted Category in early Christian Communal Self-Understanding." Pages 107-28 in *The Reception of Jewish Tradition in the Social Imagination of the Early Christians*. Edited by John M.G. Barclay and Kylie Crabbe. London: Bloomsbury T&T Clark, 2021.
- Crabbe, Kylie (2021) 'Gospels and Acts,' in K. Dell (ed.), *The Biblical World*, revd. ed., Routledge/Taylor & Francis.
- Crawford, M. (2021) "The Hostile Devices of the Demented Demons': Tatian on Astrology and Pharmacology," *Journal of Early Christian Studies* 29.1, 31-60.
- Edsall, B. (2021) "Justin Martyr without the "Parting" or the "Ways."" In *Jews and Christians: Parting Ways in the First Two Centuries C.E.? Reflections on the Gains and Losses of a Model* Jens Schröter, Benjamin Edsall and Joseph Verheyden (eds), (De Gruyter), 239-262.
- Edsall, B. (2021) "Scribes, Pharisees, Sadducees and Trypho: Jewish Leadership and Jesus Traditions in Justin's Construal of Christian and Jewish Identity," in *The Reception of Jewish Traditions and the Social Imagination of the Early Christians*, John M. G. Barclay and Kylie Crabbe (eds), (Bloomsbury), 145-160.
- Edsall, B. (2021) "Aphrahat and Pauline Reception: 1 Cor 7 and Baptismal Reasoning in East and West," *New Testament Studies* 67.3: 407-423. (2021) "The Reception of Paul, Peter, and James in the Apostolic Fathers." In the *Cambridge Companion to the Apostolic Fathers*. Michael F. Bird and Scott D. Harrower (eds), (Cambridge University Press), 119-134.

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- Edsall, B. (2021) “‘And it rushed in’: A new proposal for interpreting GJudas 57,24.” *Zeitschrift für die neutestamentliche Wissenschaft* 112.2: 238–250
- Gador-Whyte, S. *Hymns, Homilies and Hermeneutics in Byzantium*, co-edited with Andrew Mellas. Byzantina Australiensia (Leiden: Brill),
- Gador-Whyte, S. 2021. ‘Knowing in Song: Christian Formation in Romanos the Melodist’ in Sarah Gador-Whyte and Andrew Mellas (eds), *Hymns, Homilies and Hermeneutics: Experiencing Liturgical Texts in Byzantium*, Byzantina Australiensia (Leiden: Brill), 2021.
- Hanaghan, M. (2021) and J.W.P. Wijnendaele, “Constantius heros (ILCV 66) – An elegiac testimony on the decline of the Late Roman West,” *Chiron* 51, 257-276.
- Hanaghan, M. (2021) “Christian Visions and Sozomen’s Julian,” *Studia Patristica* CXXVIII (25), 167-181.
- Hanaghan, M. (2021) “Rufinus’ Bloody Pagan Tyrants,” *Vigiliae Christianae* 75.1, 22-42.
- Hanaghan M. (2021) “Sidonius Apollinaris contra Claudianus Mamertus: Jerome, Julianus Pomerius, and the Subversion of Praise,” *Journal of Early Christian Studies* 29.2, 215-236.
- LaValle Norman, D. 2021 “Contesting Aristotle: Science, Theology and the Resurrection of the Body in Methodius of Olympus’ De Resurrectione and the Dialogue of Adamantius” *Vigiliae Christianae* 76.2, 121-143.
- Litwa, D. (2021) *The Evil Creator: Origins of an Early Christian Idea* (New York: Oxford University Press)
- Litwa, M. David (2021) “Did Marcion Call the Creator ‘God?’” *Journal of Theological Studies* 72:1 (2021): 231-46.
- Litwa, M. David (2021) “Equal to Angels: The Early Reception History of the Lukan ἰσάγγελοι (Luke 20:36),” *Journal of Biblical Literature* 140:3 (2021): 601-22.
- Zecher, J. (2021) “Myths of Aerial Tollhouses and Their Tradition from George the Monk to the *Life of Basil the Younger*,” *Dumbarton Oaks Papers* 75, pp. 297-31

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- Bishop, C., ‘A Tarnished Bronze-Age? Divergent Comic Book Receptions of Homeric Greece’, in M. Goodrum, D. Hall and P. Smith (eds.) *Drawing the Past: Comics and the Historical Imagination* (Jackson: University Press of Mississippi, 2021), 37–55.
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- Minchin, E. 'Homer's Landscape of War: Spatial Mental Model and Cognitive Collage', in M. Makin, B. Reiss-Jousse and C. Mackie (eds), *Landscapes of War* (London: Bloomsbury Academic, 2021), 25-37
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La Trobe University

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- Evans, R. and S. Wurster (eds), *Theorising Rome* (Newcastle upon Tyne: Cambridge Scholars Publishing, 2021).
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- O’Hearn, L., ‘Conquering Ida: An Ecofeminist Reading of Catullus’ Poem 63’, *Antichthon* 55 (2021), 116–35
- O’Hearn, L. and M. Johnson (eds.) ‘Introduction’ to ‘Catullus in the 21st Century’ Special issue of *Antichthon* 55 (2021), 1–5
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Massey University

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University of Adelaide

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