



The Australasian Society for Classical Studies Research Publications 2020

The following list includes publications by researchers at various universities in Australia and New Zealand in the year 2020. Thank you to the ASCS University Representatives for collecting this information.

Australian Catholic University

- Champion, M. 'Philosophy as Transformation in Early Christian Thought'. In *Eastern Christianity and Late-Antique Philosophy*, Eva Anagnostou-Laotides and Ken Parry (eds), (Leiden: Brill, 2020), 133–149.
- Crawford, M.R. "Do the Eusebian Canon Tables Represent the Closure or the Opening of the Biblical Text?: Considering the Case of Codex Fuldensis," in *Canones: The Art of Harmony*, ed. Alessandro Bausi, Bruno Reudenbach, Hanna Wimmer (Studies in Manuscript Cultures 18; Berlin: De Gruyter, 2020)
- Crawford, M.R. "Cyril of Alexandria's *Contra Iulianum*, Imperial Politics, and Alexandrian Philosophy (c.416-428)," in *Eastern Christianity and Late Antique Philosophy*, edited by Eva Anagnostou-Laotides and Ken Parry (Texts and Studies in Eastern Christianity 18; Leiden: Brill, 2020)
- Crawford, M.R. "Tatian, Celsus, and Christianity as 'Barbarian Wisdom' in the Late Second Century," in *The Emergence of the Christian Intellectual in the Second Century*, ed. Lewis Ayres and H. Clifton Ward (Berlin: De Gruyter, 2020)
- Gador-Whyte, S. 'Performing Repentance in the *Kontakia* of Romanos the Melodist', *Journal of Early Christian Studies* 28.1 (2020), 89-113.
- Hanaghan, M.P. (2020) "Competing at Otium? A Juxtaposed Reading of Sidonius' Baths," *Journal of Late Antiquity* 13.1, 117-136.
- LaValle Norman, D. and A. Petkas eds. *Hypatia of Alexandria: Her Context and Legacy*, (Mohr Siebeck, 2020).
- Zecher, J. "Medical Art in Spiritual Direction: Basil, Barsanuphios, and John on Diagnosis and Meaning in Illness", *Journal of Early Christian Studies*, 28.4 (2020), 591-623.

Australian National University

- Bishop, C., 'Ausonius, Fortunatus, and the ruins of the Moselle', in B. Neil and K. Simic (eds.), *Memories of Utopia: The Revision of Histories and Landscapes in Late Antiquity* (London: Routledge, 2020), 189–203.
- Bishop, C., 'The Dark Gaze of Galla Placidia' in P. Carlà-Uhink and A. Wieber (eds.), *Orientalism and the Reception of Powerful Women from the Ancient World* (London: Bloomsbury, 2020), 151–166.
- Bishop, C., 'Reading Antiquity in *Metro Redux*', *Games and Culture* 15 (2020), 308–27.
- Minchin, E., 'Shifting paradigms in orality, literacy, and literature', in K. Seigneurie (ed.), *A Companion to World Literature*, vol. 1 (Wiley-Blackwell, 2020), 239-245.

- Minchin, E., 'Remembering and forgetting', in B. Dignas (ed.), *A Cultural History of Memory in Antiquity (800BC-AD500)* (London: Bloomsbury, 2020), 133-145, 165-168.
- Pertsinidis, S., 'Articulate Animals in the Fables of Babrius', in H. Schmalzgruber (ed.), *Speaking Animals in Ancient Literature* (Heidelberg: Winter Verlag, 2020): 81-102.
- Pertsinidis, S., 'A Dung-Beetle's Victory: The Moral of the Life of Aesop (Vita G)', *Antichthon* 54 (2020), 140-62.
- Stivala, J., 'The Hospitals of Asklepios', *Vesalius XXVI* (2020), 58-73.
- Stivala, J., 'Asclepius the Healer', *Electra* 5 (2020), 102-121.

Macquarie University

- Albarède, F., Blichert-Toft, J., Gentelli, L., Milot, J., Vaxevanopoulos, M., Klein, S., Westner, K., Birch, T., Davis, G., and de Callatay, F., 'A Miner's Perspective on Pb Isotope Provenances in the Western and Central Mediterranean', *Journal of Archaeological Science* 121 (2020), 1–14.
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- Anagnostou-Laoutides, E., 'The Tides of Virtue and Vice: Augustine's Response to Stoic Herakles', in A. Allan, E. Anagnostou-Laoutides, and E. Stafford (eds), *Herakles Inside and Outside the Church: From the First Apologists to the End of the Quattrocento* (Leiden: Brill, 2020), 45–69.
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