

PUBLICATIONS BY AUSTRALASIAN ACADEMIC STAFF AND POSTGRADUATE STUDENTS IN THE FIELD OF CLASSICAL STUDIES FOR THE YEAR 2015

This list has been compiled from information provided by the ASCS Representatives at each university and the editor's own researches, and contains publications for 2015 by both ASCS members and non-members in the field of Classical Studies. The list is prepared annually in conjunction with the April *Newsletter* and archived year by year on the ASCS website, starting with the list for 2010. This is seen as a valuable way to showcase the research productivity of classicists and ancient historians in our part of the world.

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John Penwill, Editor (j.penwill@latrobe.edu.au)

AUSTRALIAN CATHOLIC UNIVERSITY

- Allen, P., 'Antioch-on-the-Orontes and its Territory: A "terra dura" for Mariology?', in Peltomaa, Kulzer and Allen (below), 177-88.
- Allen, P., 'Rationales for Episcopal Letter-Collections in Late Antiquity', in Neil and Allen (below), 18-34.
- Allen, P., 'The Life and Times of Maximus the Confessor', in Allen and Neil (below), 3-18.
- Allen, P., 'Christian Correspondence: The Secrets of Letter-Writers and Letter-Bearers', in Baltussen and Davis (below, Univ. of Adelaide), 233-50.
- Allen, P., and B. Neil (eds.), *The Oxford Handbook of Maximus the Confessor* (Oxford: Oxford University Press, 2015).
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- Cadwallader, A., 'Assessing the Potential of Archaeological Discoveries for the Interpretation of New Testament Texts: The Case of a Gladiator Relief from Colossae and the Letter to the Colossians', in Harrison and Welborn (below, Macquarie Univ.), 41-66.
- Cadwallader, A., 'Paul Speaks Like a Girl: When Phoebe Reads Romans', in R.J. Myles and C. Blyth (eds.), *Sexuality, Ideology and the Bible: Antipodean Engagements* (Sheffield: Sheffield Phoenix, 2015), 69-94.
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- Champion, M.W., and A. Lynch, 'Understanding Emotions: The Things They Left Behind', in Lynch and Champion (below), ix-xxxiv.
- Dunn, G., 'Innocent I on Heretics and Schismatics as Shaping Christian Identity', in Dunn and Mayer (below), 266-90.
- Dunn, G., 'Life in the Cemetery: Boniface I and the Catacomb of Maximus', *Augustinianum* 55 (2015), 137-57.
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- Dunn, G., 'Innocent I and the First Synod of Toledo', in Dunn (ed.) (below), 89-107.
- Dunn, G., 'Introduction', in Dunn (ed.) (below), 1-13.
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- Mayer, W., 'Shaping the Sick Soul: Reshaping the Identity of John Chrysostom', in Dunn and Mayer (above), 140-64.
- Neil, B., 'Dream Interpretation and Christian Identity in Late-Antique Rome and Byzantium', in Dunn and Mayer (above), 321-41.
- Neil, B., "'Silence is Also Anulment": Veiled and Unveiled Speech in Seventh-Century Martyr Commemorations', in Baltussen and Davis (below, Univ. of Adelaide), 233-50.
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- Penwill, J.L., 'Compulsory Freedom: Literature in Trajan's Rome', in Baltussen and Davis (below, Univ. of Adelaide), 176-208.
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